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MOTTO: - - - "PEACE AND GOOD WILL"

PROCEEDINGS

OF THE

40th ANNUAL SESSION

OF THE

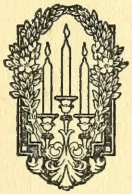
UNION MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

Second New Light Baptist Church

Near Tar Heel N. C.

October 23 and 24, 1924



Dr. E. E. Smith_____ -- _____ _____Moderator

Rev. L. A. Raeford___ - ____Recording Secretary

Next Annual Session will be held with Piney Grove Baptist Church, near Raeford, N. C., commencing Thursday after the Second Sunday in October 1925.

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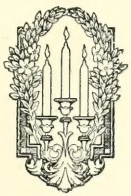

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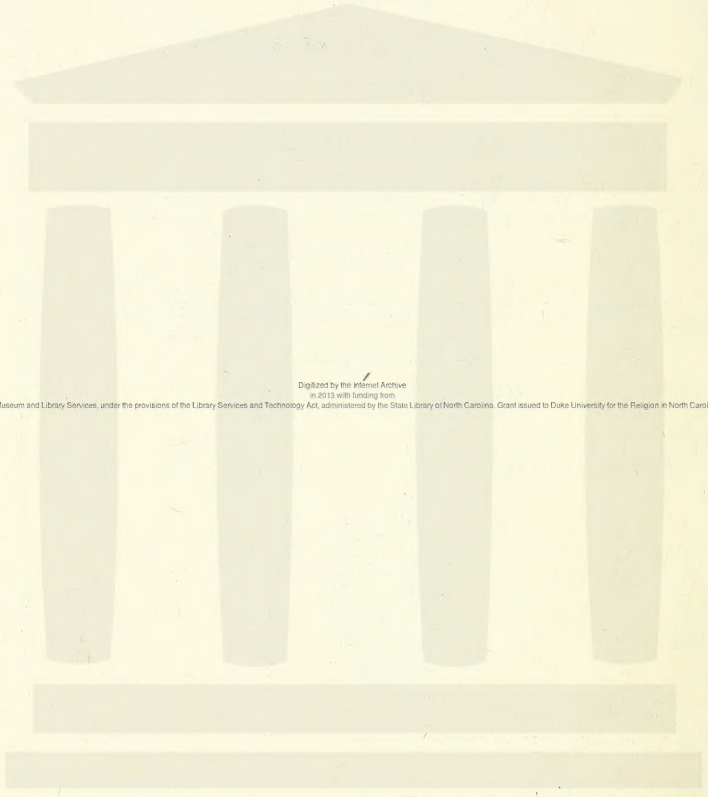

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UNION MISSIONARY BAPTIST ASSOCIATION

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Dr. E. E. Smith, Moderator ..... Fayetteville, N. C.
Rev. S. W. Smith, 1st Vice ..... Clarkton, N. C.
Rev. F. D. Bandy, 2nd Vice ..... Raeford, N. C.
Rev. L. A. Raeford, Recording Secretary ..... Fayetteville, N. C.
Rev. Geo. Williams, Corresponding Secretary ..... Clarkton, N. C.
Rev. N. B. Dunham, Field Secretary ..... White Oak, N. C.
Rev. W. T. Currie, Auditor ..... St. Pauls, N. C.
Hon. A. L. Johnson, Treasurer, R. 8 ..... Fayetteville, N. C.

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Dr. E. E. Smith, Revs. N. B. Dunham, F. D. Bandy, W. T. Currie, H. Adams, Geo. Williams, L. A Raiford

OFFICERS OF THE UNION

Rev. N B. Dunham ..... President
Rev. H. Adams ..... Vice President
John R. McNair ..... Secretary
Dr. E. E. Smith ..... Treasurer

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Rev. L. A. Raiford, Vice ..... Fayetteville, N. C.
Rev. W. T. Currie, Secretary ..... St. Pauls, N. C.
Rev. E. J. F. Melvin, Assistant Secretary.....Hope Mills, N. C.
Rev. R. McLauchling, Treasurer, R. 8.....Fayetteville, N. C.

ORDAINED MINISTERS OF THE ASSOCIATION

Dr. E. E. Smith .....Fayetteville, N. C.
Rev. H. Adams ..... Fayetteville, N. C.
Rev. I. P. Pearsal ..... Fayetteville, N. C.
Rev. L. A. Raiford ..... Fayetteville, N. C.
Rev. P. Smith ..... Fayetteville, N. C.
Rev. R. McLauchling, R. 8 ..... Fayetteville, N. C.
Rev. D. J. DeVane, R. 8 ..... Fayetteville, N. C.
Rev. J. W. Burney, R. 7 ..... Fayetteville, N. C.
Rev. J. C. Williams ..... Fayetteville, N. C.
Rev. R. T. Marsh, R. 8 ..... Fayetteville, N. C.
Rev. S. M. Eagle ..... Fayetteville, N. C.
Rev. B. F. McArhan ..... Fayetteville, N. C.
Rev. A. L. Boon ..... Fayetteville, N. C.
Rev. M. Wright ..... Fayetteville, N. C.
Rev. J. E. Smith ..... Fayetteville, N. C.
Rev. S. W. Smith ..... Clarkton, N. C.
Rev. Geo. Williams ..... Clarkton, N. C.
Rev. W. H. Monroe ..... Clarkton, N. C.
Rev. W. R. Moss ..... Clarkton, N. C.
Rev. Joe Williams ..... Clarkton, N. C.
Rev. J. McKoy ..... Clarkton, N. C.
Rev. V. T. Williams ..... Durham, N. C.
Rev. A. D. Boatman ..... St. Pauls, N. C.
Rev. J. J. Campbell ..... St. Pauls, N. C.
Rev. W. Currie ..... St. Pauls, N. C.
Rev. P. H. McMillan ..... St. Pauls, N. C.
Rev. F. D. Bandy ..... Raeford, N. C.
Rev. J. D. Walker ..... Raeford, N. C.

Rev. L. R. Farmer ..... Raeford, N. C.
Rev. J. R. McNair ..... Hope Mills, N. C.
Rev. E. J. F. Melvin ..... Hope Mills, N. C.
Rev. J. S. Hughes ..... Hope Mills, N. C.
Rev. J. B. Everett ..... Maxton, N. C.
Rev. J. A. Davis ..... Lumber Bridge, N. C.
Rev. N. B. Dunham ..... White Oak, N. C.
Rev. T. M. Council ..... Cedar Creek, N. C.
Rev. G. D. Atkinson ..... Elizabethtown, N. C.
Rev. T. H. McKoy ..... Elizabethtown, N. C.
Rev. J. M. Smith ..... Shannon, N. C.
Rev. W. R. Monroe ..... Laurinburg, N. C.
Rev. C. B. Bethea ..... Maxton, N. C.
Rev. L. H. Maxwell ..... Wade, N. C.
Rev. Sam Ester ..... Tabernacle, N. C.
Rev. H. I. Quick ..... Rockingham, N. C.
Rev. J. L. Simpson ..... Tar Heel, N. C.
Rev. A. D. Brewington ..... Durham, N. C.
Rev. E. D. Brown ..... Bladenboro, N. C.
Rev. J. F. Freeman ..... Council, N. C.
Rev. J. W. Billips ..... Wilmington, N. C.
Rev. Wamon Melvin ..... Cedar Creek, N. C.
Rev. J. W. Cogdell ..... Tobermore, N. C.

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LICENTIATE MINISTERS

(Those who Paid 50c Each)

Bro. W. J. Purtie ..... Clarkton, N. C.
Bro. N. Blue ..... Clarkton, N. C.
Bro. C. H. J. Smith ..... Clarkton, N. C.
Bro. E. D. Freeman ..... Clarkton, N. C.
Bro. R. B. Beaty ..... Council, N. C.
Bro. W. H. Simpson ..... Council, N. C.
Bro. M. Jones ..... Council, N. C.
Bro. W. H. McEachern, R. 3 ..... St. Pauls, N. C.
Bro. E. D. Hooper ..... St. Pauls, N. C.
Bro. J. Glispie ..... Clarkton, N. C.
Bro. W. H. Daniel ..... Acma, N. C.
Bro. Amos McDonald ..... Shannon, N. C.
Bro. E. L. Whitted ..... Raeford, N. C.
Bro. J. W. Collins ..... Raeford, N. C.
Bro. D. J. Blue ..... Raeford, N. C.
Bro. W. W. Carver ..... Fayetteville, N. C.
Bro. Geo. Carver ..... Fayetteville, N. C.
Bro. J. D. Burns ..... Fayetteville, N. C.
Bro. Dennis Tysor ..... Fayetteville, N. C.
Bro, Alex Melvin ..... Fayetteville, N. C.
J. M. Boon ..... Tobermore, N. C.
W. K. Cromartie ..... Elizabethtown, N. C.
C. H. Hall ..... Abbotsburg, N. C.
E. D. L. Council ..... White Oak, N. C.
G. S. Buie ..... Lumberton, N. C.
J. W. Vample ..... L..umber Bridge, N. C.
J. S. Council ..... White Oak, N. C.
W. W. Alford ..... Lumberton, N. C.
J. H. Braxton ..... Rockfish, N. C.
W. W. Marshall ..... Lumber Bridge, N. C.
E. Z. Melvin ..... White Oak, N. C.

V. T. Melvin ..... Cedar Creek, N. C.
J. H. Jones ..... Fayetteville, N. C.
Rob Jones ..... Fayetteville, N. C.

DEACONS' ROLL

(Those Who Paid 25c Each)

Willie Boone, E. C. Clark, W. W. Evans, E. D. Sinclair, A. S. Currie, A. B. Bowers, R. B. Council, E. D. Council, M. D. Deberry, H. B. Barnhill, E. S. Melvin, John Wilson, Dave Dixon, P. L. Dixon, T. J. Turner, James Dixon, A. L. Johnson, H. H. Perry, Frank Cole, W. J. Freeman, Jessie Geddie, W. M. Spearman, Gilbert Purdie, Grant McMillan, W. J. Melvin, Lacy Jones, Sam Mozingo, (2 years—50c); John Womack (2 years—50c); L. H. Steward, M. Furgeson, A. E. Manuel Bro. G. W. Hall (50); J. C. Wright, (50); Peter Evans (50); D. D. McDonald (50); Bro. Miles Smith, O. H. Roey, Aunny Burnes (Son); Albert Fennell, P. H. Purdie, T. J. Campbell, J. O. Tony, C. W. Ray, W. J. McLaughlin, Dunker Ray, C. B. Chalmers, C. I. Williams, J. B. Wade, Andrew Andrews, John Blue, A. G. McDonald, Sandie McSimmon, Luther McNeill, Sandie McNeill, Oan Simmons, J. A. Carver, J. B. Humphrey, John Wilson W. M. Patterson, S. H. Howard, M. T. Woods, Tom Dixon, D. A. Monroe, Dock Blue, A. L. Johnson, N. Shaw, A. J. Burnes, I. H. McKethan, R. B. Purdie, D. A. Simons, M. Whitted, J. C. Tew, W. F. Ray, J. S. Blackwith, W. W. Evans, R. H. Campbell, P. H. Glispie, E. D. Walker, E. D. Sinclair, J. T. Tender, E. McMillan, Jack King, B. G. McMillan, A. W. Carr, W. L. Boon, P. Purdie, H. Bobit, H. S. Long, D. C. Carver, W. D. Buie, J. Taylor, John Baldwin, I. H. Bain, D. C. Cromartie, D.L. Smith, W. H. Buxton, D. B. Evans, B. H. Evans, A. J. Evans, W. McKinnon, G. Wilson, F. M. Dear, E. D. Williams, A. D. McGougan, J. W. McKinnon, G. L. Butler, Wash Lloyd, W. C. Brown, Thomas Brown, Hamp McNealy, C. H. Mumford, E. D. Manier, Fred Munn, J. W. Durham, W. M. Culbreth, Joe Johnson, Floyd Melvin, D. J. Jones, C. McLaughlin, W. A. Stephens, A. B. McKinnon, S. McKinnon, J. R. McAlister, A. R. Marsey, E. J. Peterkin, D. D. McAlister, G. B. Brackart, Van Sinclair, Alex Hill, H. A. Davis, Lynn McGuire, Frank Ballett, Peter Leach, Dennis Leach, Lester Brown, Fred Simpson.

ELDERS FINANCIAL ROLL—$1.00 EACH

Dr. E. E. Smith, Rev. H. Adams, Rev. I. P. Pearsol, Rev. L. A. Raiford, Rev. R. McLaughling, Rev.D . J. Devane, Rev. G. W. Burney, Rev. N. B. Dunham, Rev. Geo. Williams, Rev. S. W. Smith, Rev. T. H. McKoy, Rev. W. R. Monroe, Rev. F. D. Bandy, Rev. J. D. Walker, Rev. J. R. McNair, Rev. E. J. F. Melvin, Rev. A. D. Boatman, Rev. J. J. C. Campbell, Rev. W. T. Currie, Rev. L. H. Maxwell, Rev. Sam Ester, Rev. M. Wright, Rev. T. M. Council, Rev. E. D. Brown, Rev. H. I. Quick, Rev. J. L. Simpson, Rev. G. W. Watkinson, Rev. J. F. Freeman, Rev. W. H. Monroe, Rev. J. S. Hughes, Rev. J. McKoy, Rev. J. C. Williams, Rev. R. T. Marsh, Rev. S. M. Eagle, Rev. B. F. McAnhan, Rev. A. L. Boon, Rev. J. E. Smith, Rev. J. M. Smith, Rev. Geo. Cogdell, Rev. E. L. Thompson, Rev. W. H. Knuckles.

CHURCHES AND MESSENGERS

Jerusalem—Roscoe Brown.
Baldwin Branch—Rev. S. W. Smith.
New Bethel—S. M. Wilson, Wm. McKinnon.
Baldwin Branch—Rev. S. W. Smith.
Channie Grove—(R)—B. C. Currie, M. D. Derbey.
White's Creek Chapel—J. A. Davis, R. Williams.
Swan's Creek—H. L. Davis, E. V. McMillan, W. M. Spearman.
Union Hill—Alex Hill, W. H. Davis.
Shiloh—W. A. Stephens, A. B. McKinnon.
Savannah—D. D. McDonald, A. J. Burnes.
St. John—A. McEachin, J. H. McNeill.
Second Baptist, Fayetteville—D. B. Evans, B. H. Evans.
Spring Hill—D. Dixon, J. Wilson.
Second New Light—Jeff Robeson, John Robeson.
Abbottsburg—M. C. Pone, F. Brown.
Chiney Grove—Sidney Avery.
Kitchen Branch—J. W. Russ.
Sand Hill—J. Miles.
Good Hope—Rev. I. Pearsal.
Rock Hill—J. B. Wade, J. F. McRea.
St. Peter—C. H. Mumford, J. H. Braxton.
Gray's Creek—J. F. Raiford, N. H. Shaw, W. L. Raiford.
First Baptist, St. Pauls—K. Whitted, Mc. Whitted.
Shiloh (B)—W. J. Lewis.
Pilgrim Hill—W. J. Purdie, J. H. McKethan.
Pleasant View—J. H. Glover, E. D. Sinclair.
New Bethlehem—W. G. McMillan, G. L. Butler.
Beauty Spot—W. F. Ray, D. H. Ray, Dan Ray.
Pleasant Hill (B)—James Hudson.
Pleasant Union—D. Troy, J. S. Dixon.
Baptist Union—E. S. Melvin, W. H. Carver, Geo. McNeill.
Piney Grove (C)—A. Carr, W. J. Boon.
Piney Grove (B)—E. J. Peterkin.
Pleasant Grove—E. McMillan, P. Currie, W. A. McMillan.
Oak Ridge—E. C. Clark, J. C. Tew, W. L. Patterson.
New Hope—N. Smith.
Mt. Olive—Rev. J. C. Williams.
Mt. Calvary—Artmous Mannings, S. Young.
Cedar Creek—D. J. Jones, H. McNeill, Joe Johnson.
First Baptist, Fayetteville—Dr. E. E. Smith, Rev. T. H. Dwelle, Bro. F. M. King.
First (B)—Red Springs—P. Evans.
Flat Swamp—Lynn McGuire.
First (B)—Elizabethtown—W. K. Cromartie, L. M. Melvin.
First (B)—Parkton—E. D. Williams, Sandy McKinnon.
First New Light—A. B. Brown.
Laurel Hill—A. D. McGougan, P. H. Purdie.
Mt. Sinia—W. M. Patterson, J. W. Council.
New Hope—(C)—Rev. E. McLaughling.
St. Matthew (1)—Rev. J. M. Smith.
St. Matthew (2)—Dennis Leach.

Paradise, Katies Chapel, Cheerful Hope, and Baldwin Branch reported since the closing of the session, through the mail.

PROCEEDINGS

Tar Heel, N. C., Oct. 23, 1924.

The Union Missionary Baptist Association convened in the 40th Annual Session with Second New Light Baptist Church Moderator presiding. Rev. N. Blue and Bro. F. D. Toomer conducted the opening devotions. Reverend Blue lined hymn No. 623, "Oh, For a Heart to Praise My God, etc." Bro. Toomer read the 10th chapter Hebrews. Bro. J. S. Council offered prayer. Reverend Blue led in singing, "Give Me that Old-Time Religion."

After some preliminary remarks by the presiding officer, Rev. Sam Ester came forward in the absence of the pastor, Rev. H. Adams, and gave the address of welcome with well fitting words. Response by Rev. W. T. Currie on the part of the church and Bro. F. M. King on the part of the community. Visitors were introduced, namely: Rev. P. C. Covington, Rev. R. H. Boyd, Reverend Worley, Sister Nicy Blackman.

Among those present were as follows: Revs. N. B. Dunham, F. D. Bandy, S. W. Smith, Geo. Williams, J. M. Smith, W. T. Currie, D. J. Devane, R. McLauchlin, A. L. Boon, H. I. Quick, P. C. Covington, J. R. McNair, E. J. F. Melvin, J. J. Campbell, T. H. McKoy, Deacon A. L. Johnson, E. S. Melvin, A. J. Burns, D. D. McDonald, C. H. Mumford, Dunkin Ray.

Roll of churches, ministers and deacons were called (see report).

The following committees were then appointed:

Committee on Finance: F. M. King, D. A. Simmons, J. F. Raiford.

Committee on Temperance: Rev. R. McLauchlin, H. I. Quick, D. J. Devans, J. R. McNair, A. L. Boon, B. F. McAnhan, Miss L. A. Wood, Miss Martha McDonald, Miss S. T. McMillan.

Committee on Obituary: Rev. J. F. Freeman, S. Wilson, C. H. Mumford, A. B. Brown, Wm. Spearman, E. D. Williams, A. Dixon, G. McMillan, A. D. McGougan.

Committee Constitution: Revs. N. B. Dunham, S. W. Smith, Geo. Williams.

Committee on Resolutions: Rev. M. Wright, I. P. Pearsal, S. W. Smith, J. D. Walker, W. T. Williams,

N. B. Dunham, P. C. Covington, E. J. F. Melvin, D. Tyson.

Committee on Place: Deacon P. H. Purdie, W. M. Patterson, P. Evans, Duncan Ray, W. L. Patterson, L. R. McNeill, Rev. W. J. Purdie, Miss A. L. Graham.

Grievous Committee: S. W. Smith, F. D. Toomer, R. T. Marsh, R. S. McMillan, J. S. Hughes.

Committee on Reading Letters: Revs. D. J. Devane, W. T. Currie, Miss L. A. Wood, Mrs. A. L. Graham.

Committee on New Churches: Gabriel McKoy, E. Z. Melvin, N. Blue, A. Currie, Sister W. R. Monroe.

Committee on Recommendations: Rev. F. D. Bandy, W. T. Currie, Geo. Williams.

The body took a recess for one hour.

Benediction by Rev. P. C. Covington.

First Day, Afternoon Session

The Association reassembled at 2:00 p. m. Bro. E. D. L. Council and W. W. Alford conducted devotions. The afternoon having been set for the introductory sermon by Rev. D. J. Devane, he, with Rev. J. C. Williams ascended the pulpit. Reverend Williams lined hymn No. 5, "A Charge I Have to Keep, etc." The congregation sang with uplifted voices, after which the Moderator presented Reverend Devane, who used for his text Exodus 3-12: "I Will be With Thee."

The sermon was a great message, full of truth and power. Reverend Devane proved himself competent of the task assigned him. Rev. Gabriel McKoy offered prayer.

Rev. H. I. Quick, Moderator of the Union in the Pee Dee Association, led in singing "I'm Working for a Crown." Reverend Worley of the Lumber River Association was introduced to the brethren, and among the many good things said, "I love to visit the Union Association," because of its unified staff under the leadership of Dr. E. E. Smith. The time having arrived for the annual message the Vice Moderator came to the chair, and after a few brief remarks in thankfulness, he presented the Moderator. Dr. Smith came before the body with the spirit of Elisha and delivered the 40th message, setting forth some among the strongest recommendations ever handed down to the ministers and laymen of our Association.

Rev. F. D. Bandy, pastor of Mt. Pisgah Baptist Church, Rev. Geo. Williams, pastor of Pleasant Hill

Baptist Church, Rev. J. M. Smith, pastor of 1st Church, Parkton, and Rev. W. T. Currie, pastor of the White's Creek Baptist Church, all made some timely remarks regarding the message. Rev. S. W. Smith led in music, "Where He Leadeth I'll Follow."

On motion, a Committee on Presidents's annual message was appointed, consisting of Rev. N. B. Dunham, Rev. W. T. Currie, Rev. Geo. Williams, Rev. H. I. Quick, R. H. Boyd.

On motion Treasurer reported (see report).

On motion Corresponding Secretary (see report).

On motion Field Secretary (see report).

On motion Auditor reported (see report).

A motion prevailed that we suspend the rule and elect the officers by acclamation. (Carried).

On motion the present officers were elected to office for the next ensuing year:

Dr. E. E. Smith, Moderator; Rev. S. W. Smith, First Vice Moderator; Rev. F. D. Bandy, Second Vice Moderator; Rev. L. A. Raiford, Recording Secretary; Rev. Geo. Williams, Corresponding Secretary; Rev. N. B. Dunham, Field Secretary; Rev. W. T. Currie, Auditor; Hon. A. L. Johnson, Treasurer.

Rev. W. T. Currie, Rev. D. J. Devane, Miss L. A. Wood, Mrs. Annie L. Graham were chosen as a Committee on Reading Letters.

The Moderator then asked that each messenger present hand in his report to the committee. (See reports).

On motion Dr. E. E. Smith, Rev. F. D. Bandy, Rev. S. W. Smith, were chosen delegates to State Convention.

On motion Committee on Resolutions reported. (See report).

Mrs. R. H. Campbell from the First Church, Fayetteville, came to us with a paper that charmed the entire body. The Sunday School and B. Y. P. U. was represented by two promising little girls, and bringing as a gift $2.56 for missions (from the above named church).

Miss White, secretary of the Sisters' Union, came forward, and said the work carried on by the Sisters was progressing, and asked the continued cooperation of the brethren.

Rev. Geo. Williams, chairman of the committee ap-

pointed to look after our property at Clarkton, N. C., turned over to Finance Committee $25.00 rent money. The Association closed to reconvene at 7:30. Benediction by Rev. P. C. Covington.

First Day, Night Session

The Association reassembled at the hour appointed by Rev. J. L. Simpson, and Bro. Peter Pilican conducted the opening devotions. Opening hymn No. 159, "Must Jesus Bear the Cross Alone, etc." Reverend Simpson read first chapter of St. Luke. Prayer was offered by Bro. Pilican. Thirty minutes were given for echoes from the field, Bro. F. M. King led with well-fitting words; Rev. B. F. McInhan, D. D. McDonald, J. W. Collings, Rev. A. L. Boon, W. R. Monroe, responded to the call. The hour having come for the doctrine sermon Rev. T. H. McKoy with Rev. T. M. Council ascended the rostrum. Opening hymn, "Come Ye that Love the Lord, etc." Reverend McKoy used for a text Ephesians 6-11, "Put on the Whole Armor of God." The sermon was logical and delivered with Biblical explanations. At the close Rev. T. M. Council offiered prayer.

On motion Bro. F. M. King was appointed Finance Committee in the absence of P. Dixon. A collection was taken to the amount of $3.00. The Association then adjourned. Benediction by P. Pilican.

Friday Morning Session

10:00. The Vice Moderator, S. W. Smith, called the house to order, and after some brief remarks asked Rev. E. J. F. Melvin and W. J. Purdie to conduct the opening devotions, after which the minutes were read by the Secretary and approved by the body.

The pending questions for discussion were taken up. Topic: "Do young men of today manifest the same interest in preaching the Gospel as compared with the men of 30 or 40 years ago?" Opened by Rev. N. B. Dunham, followed by Revs. Geo. Williams, M. Wright, T. M. Council, J. M. Smith, J. F. Freeman, Dr. T. H. Dwelle.

First it was clearly shown in the discussion that Christ's interest today is just as strong as it was the day He gave His life a ransom for many. Second, we remember thirty-five years ago our Association was in

its infancy, a good many of our ministers rode to their appointments on horseback, with no saddle. Now we say they had faith in what they were doing. Well, why?" "Because they labored under dark circumstances, and ministered in the Master's cause. Today we have the aeroplane, electric car, automobile service, "but what has that to do with our interest in Christ's cause as ministers?" I answer, nothing.

None of these things move me, Christ is just the same today.

Conclusion: One has said that a man was interested in the cause that saved him, that being true every saved man will manifest an interest in his Christ.

Rev. S. W. Smith, Vice Moderator, came to the chair. Dr. E. E. Smith, Moderator, came before the body and after complimenting the Elders for the way in which the question was discussed, presented our State work. (The one hundred thousand dollar drive).

(Secretary):

Now dear brethren, when we voice the sentiments of the Union Association we say Dr. Smith is a friend to education, and yet he is one of the foremost educators of the State. First, the doctor called the attention of the body to consider our State work, the number of Baptists, and money to be raised.

The presidents of the different organizations were asked by the Moderator to unite in this great cause. Rev. F. D. Bandy, president of the Ministers' Conference, Rev. E. J. F. Melvin, president B. Y. P. U. Con.; Hon. A. L. Johnson, president Sunday School Convention, Miss A. L. E. Farley, president Sisters' Union.

The question was asked by the Moderator, "How much shall we pledge as an Association to our State work?"

A motion was made by Rev. W. T. Currie and seconded by Rev. N. B. Dunham that we pledge $2500.00. Same to be paid in five years. Reverends Bandy, Currie, and Rev. Geo. Williams were chosen by the body to arrange payments. (See report).

After the appeal for the State a collection was taken to amount of $43.65.

Time having arrived for the educational sermon, Rev. W. R. Monroe ascended the rostrum accompanied by Revs. W. H. Muckles and E. L. Thompson. Reverend Monroe selected for a text Heb. 12:1—2 verses.

Subject: "Run Looking to Jesus."

This was a wonderful sermon, full of truth and delivered with spiritual force, and when the man of God was through saying Reverend McPhail lead in singing, "I Know His Blood Has Made Me Whole." Bro. Kelly Whitted offered prayer. A collection was taken to amount of $11.01.

Rev. W. H. Muckles, president of the Thompson Institute was present, and spoke of the work carried on at the institution.

Rev. E. L. Thompson, pioneer of the Lumber River Association was present with greetings.

The body took a recess for one hour.

Benediction by Rev. W. H. Muckles.

The Association reassembled at the hour appointed. Bros. J. W. Collins and D. A. Simmons conducted the opening devotions.

After a few brief remarks the Moderator asked that all reports come in, this being the closing session of our work.

Rev. F. D. Bandy came before the Board and spoke of the work carried on by the Ministers' Conference. Among the many good things, Reverend Bandy tried to impress upon the minds of the young preachers the necessity of joining the Conference, because here we learn to love each other; we trust the time will come when every minister belonging to the Union Association will enroll as a member of the Ministers' Conference.

Rev. E. J. F. Melvin spoke of the work carried on by the Baptist young people. Reverend Melvin is one of our leading young men, and for ten years has proved himself competent of the honor conferred upon him as president of the B. Y. P. U. Convention.

Deacons A. E. Manuel, Dunkin Ray represented the Deacon Conference. In their deliberation it was clearly shown that they are only seeking for the relation that binds the pastor and his co-worker.

Hon. A. L. Johnson, who has stood at the head of the Sunday School Conventions for many years, must be remembered for the stand taken in the education of the girls connected with our Association.

A motion prevailed that the committees appointed for the session report. (See reports).

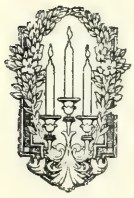
The Moderator after thanking the brethren for their cooperation, urged that they go home and ex-

plain to the members of their churches that they are asked to pay five cents per month for educational missions.

Rev. S. W. Smith read a resolution thanking the Church and community for the care shown the ministers, delegates and visitors during the session.

This brought to a close the fortieth annual session of our Association, the greatest in its history.

DR. E. E. SMITH, Moderator.
REV. L. A. RAIFORD, Secretary.



ANNUAL ADDRESS

By E. E. SMITH, MODERATOR

Brethren, friends, one and all: As I behold you, at this time, I see before me young men with their faces set toward the future, with a vision of the Kingdoms of this earth becoming the Kingdoms of the Lord. I see, also, before me middle-aged men who have, bearing upon their shoulders the brunt of the battles of today and gray-haired ministers who have, through the years wrought well the work of our Church and whose labors are now about finished. I wish to say, Brethren and Friends, that I greet you in this, our fortieth annual meeting, of the District Association of Baptist Churches.

Our hearts go out in praise and thanksgiving to the great arbiter of the universe for the wonderful providences which He has so graciously visited upon us as an association during the year now closed. Our roll of ministers or of preachers discloses no decrease in our number by death. Hence, Brethren, our merciful Father has been gracious unto His undershepherds and has permitted them to assemble again to deliberate upon the work of Kingdom growth; to devise ways and means for more efficient service.

Have we, as undershepherds, as servants of the Master merited the manifold blessings which He has bestowed upon us during the year? Have we been faithful to the great responsibilities committed to us by Him who said to His ministers, "Go ye therefore, and teach all nations, baptising them in the name of the Father, the Son, and the Holy Ghost"? Brethren, have we gone? If we couldn't go ourselves in person to teach the heathen in the foreign field, have we sent a representative? How much of our substance, our earnings, of ourselves have we laid upon the altar for the Master's use during the year just ended? In other words how much of our own money, money which we have labored for ourselves have we given to foreign missions during the year? Let us feel assured that whether we know how or not, a strict account, a record on High has been kept. How much of our own money have we given to help some struggling minister

so that he might more fully fulfill the great command "Go Teach"? How much, Brethren, have we given of our own money during the year to assist some man or some deserving young woman or girl to prepare himself or herself for better and more efficient service?

My Brethren, it is not enough for us to go to our Church and preach once a month and make the people happy and return home to go again in time to hold the August revival. All of this is good but it is not enough, for our commission commands us to teach as well as to preach; to give of our time, of our influence, of our thought and of our substance. To give all to the Glory of God for from Him cometh every good and perfect gift.

My friends, when I speak of giving in this address, I do not refer to gifts made to individuals, nor to your specific church, for building or improving the physical structure thereof. I am speaking in this connection of organized benevolences; gifts, contributions made to carry light to dark portions of the world; to tell the heathen of a loving Savior; to help in transforming the kingdoms of this world into the Kingdom of God.

A perusal of a copy of the minutes of the last session of our association shows that fifty-five churches were represented. Only twelve of this number reported any gifts whatever for foreign mission; and they, all save one, gave very small sums. One of these twelve gave more than the other eleven combined. What are the other forty-three churches doing for the extension of the Kingdom of God in the world? What do you think of a church paying its pastor a salary of several hundred dollars per annum and making no contribution whatever, to foreign mission work? Is the pastor of this church to be commended? Is he carrying out the command of the great commission—"Go ye, etc."? Will the Master, when the day's work is ended say to this pastor whose church gives nothing to foreign mission, "Well done"? Can such a pastor hope to hear the welcome plaudit "Come ye blessed, etc."? Brethren, I think not.

The real work of this association, of our State convention and of Christianity is to save the unsaved. The work of the Church, I repeat, is not to build edifices and to pay salaries to pastors only; but it is far

greater, for it to save, it is to carry the glad news of the Gospel to the ears of the unsaved and to foster Christian education.

This progressive age is calling for better men and women in every vocation of life. We don't need more churches, but better churches; we don't need, perhaps, in this association more preachers, but we do need better informed and more concentrated teachers. The rural district public school felt just as we should feel, that, while they remain small in number of pupils they could hope for only small results in efficiency. And so, with our churches; we have too many little churches that are struggling for existence, almost unable to hold together. There is still a disposition in some quarters to organize additional small churches. Brethren, we should think seriously upon the question of multiplying the number of our churches without taking into consideration the prospect of their becoming self-sustaining. The minutes of the last session of our association show that there are a number of churches included in our fifty-five with membership of only ten, one with only nine, others with thirteen, fourteen, eighteen, nineteen, twenty, etc. Brethren, these churches have membership too small to accomplish much good for themselves or the Master.

The rural schools' awakening to their weakness and inefficiency on account of their small number of pupils began to combine two, three and four into one, all over the country, thereby securing better buildings, larger attendance and more efficient instructors. May we not Brethren profit from this knowledge? Is there not something that we can do in this regard—for indeed, "In union there is strength" and further "together we stand." There is, my Brethren, a campaign on now by the Baptist of the State to raise during the next five years $100,000.00 for Shaw University. This does not include what we hope to raise during the same period for foreign missions. The pro-rata for

our association is about $2,500 or $500 per year for the next five years. This we should raise in addition to raising what is necessary to pay our pastors, improve our churches and take care of our local needs. Brethren, we shall be content, happy, and prosperous in proportion as we labor to do the will of Him whose servants we are.

Recommendations

1. Am asking every church to give to the cause of foreign missions.

2. That we urge the brethren to see the importance of strengthening our churches, by uniting some of the smaller ones and thereby making the unit stronger.

3. We recommend, where it can be done, have two preaching services a month.

4. That the pastor and officers of the church visit every member.

REPORT OF TREASURER

Brother President and Brethren: the following is my report:

There was a balance left in treasury at Shiloh, St. Pauls, N. C., Oct. 27, 1923	$164.70
Received from L. A. Raiford	4.50
Cash to date, March 29, 1924	169.20
Paid out March 29, 1924, by orders of the Executive Board..	62.00
Balance on hand	$107.20

REPORT OF AUDITOR

After looking over the report of the Treasurer I found brought forward from 1922	$ 85.12
Received at Shiloh, St. Pauls, Oct. 24, 1923	781.33
Received at the Union with Mt. Sinai	4.50
Making a total of	$870.95
Orders drawn for	763.75
Balance in treasury	$107.20

REV. W. T. CURRIE, Auditor.

REPORT OF EXECUTIVE BOARD

Oct. 24, 1924.

Cash Receipts

Brought forward from 1923	$107.20
Received during session	712.70
Total cash	$819.90

Disbursements

Minutes, 1,000 copies	$135.00
Shaw University	50.00
Foreign missions	30.00
Delegates' fare to S. Convention	45.00
Moderator	15.00
Vice Moderator	8.00
Recording Secretary	15.00
Corresponding Secretary service, programs....	18.00
Compiling minutes	20.00
Rev. H. Adams, charity	10.00
Field Secretary	80.00
Treasurer	8.00
Auditor	6.00
Rev. M. Wright	15.00
Second New Light Church	5.00
Rev. F. D. Bandy	4.00
Finance Committee	3.00
F. M. King	3.00
Rev. Gabriel McKoy	5.00
Widow Gilmore	5.00
Widow King	5.00
Widow McMillan	5.00
Widow McCall	5.00
Widow Wooten	5.00
Widow McDonald	5.00
Total dismursement	$505.00
Balance	$314.00

REPORT OF FIELD SECRETARY

Dec. 9, 1923.

Preached one sermon at the 1st Church, Parkton, and lectured on the mission work of the Church. Received $2.00. Rev. J. M. Smith, pastor.

Dec. 9th, 1923—Assited in organization of a new church near McMillan's Siding, consisting of 7 members with a bright future. Received $3.00. Bro. W. W. Williams, pastor.

January 6, 1924—Received of First New Light Church for mission $6.45. Same was sent to Dr. C. S. Brown, for foreign missions, and credited to the Union Missionary Baptist Association on the hundred-thousand-dollar drive. Rev. H. Adams, pastor.

Dec. 16.—Assisted Bro. Dennis Tyson in a Sunday School institute at Savannah Baptist Church. Received $1.00. D. Tyson, Supt.

Jan. 27.—Preached a sermon at Cedar Creek Baptist Church and lectured on missions. The above named church has made no mistake in securing the services of Rev. M. Wright as pastor. Received $2.00. Feb. 3, 1924.—Preached a sermon at Good Hope Baptist Church on mission.—Rev. I. P. Pearsol, pastor.

April 20, 1924.—Preached one sermon and assisted the communion services at Second New Light Baptist Church. Taught the Sunday School lesson, took part in the Easter exercises; this was a great day for New Light. Received $1.00. Rev. H. Adams, pastor.

April 27.—Preached one sermon at Shiloh, Bladen, and gave a talk on the mission and Sunday School. Received $3.00. Rev. H. Adams, pastor.

May 25, 1924—Preached one sermon at New Bethel for the mission sisters, and served in the Sunday School. Received $3.00. Rev. P. C. Covington, pastor.

May 25.—Sunday night preached at Little Marsh Chapel for Reverend Roberson.

June 1, 1924.—Preached one sermon at Pleasant Hill Baptist Church for the mission sisters, and made a talk on the general work of the field.—Received $4.00. Rev. W. T. Currie, pastor.

June 8, 1924.—Preached two sermons at Beauty Spot Baptist Church, one pastorial; the other on the mission of the church. Served the School, taught the B. Y. P. U. lesson and made a talk for the W. I. C. Band. Received $10.00. Rev. W. T. Currie, pastor.

June 15, 1924.—Sunday evening we assisted the pastor and members in the examination and ordination of Rev. G. W. Cogdell. Preached the sermon of the occasion. Received $3.00. H. Adams, pastor.

July 13, 1924.—We assisted Brother Tyson in a very successful Sunday School Institute at First New Light Baptist church. The meeting was a blessing for the young people.—D. Tyson, Supt.

August 8, 1924.—We spent some time with Reverend Raiford in the revival at Savannah Baptist Church. Preached one sermon and labored hard otherwise, trying to get men, look and live. This was a soul-stirring revival. Rev. L. A. Raiford, pastor.

August 17, 1924.—We also assisted Reverend Raiford to conduct a very successful meeting at Flat Swamp Baptist Church. Seventeen souls were saved and added to the church. Received $14.00. L. A. Raiford, pastor.

August 24, 1924.—Preached one sermon at Cedar Creek Baptist Church and taught the Sunday School lesson and made talk on the need of better trained leadership. An able sermon by the pastor,

Rev. M. Wright, on Christian Education. Received $2.16.

September 20-21, 1924.—Two days were spent with our sisters' Home and Foreign Mission Union. We encouraged them in the work, preached the missionary sermon. It was the most inspiring session held in the history of the Union. The W. I. C. and Sun-Shine Band rendered a wonderful program. Received $10.00. Sister A. L. Farley, President.

Oct. 19, 1924.—Preached two at 1st Baptist, Red Springs, one pastoral; the other on the mission of the church. Received $3.00. Rev. F. D. Bandy, pastor.

Yours in the work, N. B. DUNHAM.

REPORT OF COMMITTEE ON RECEPTION OF NEW CHURCHES

We, your committee, beg leave to make the following report. We recommend that the Chaney Grove Missionary Baptist Church, No. 2, near Parkton, N. C., be enrolled as a member of our Association.

Rev. Gabriel McKoy,
E. Z. Melvin,
N. Blue,
A. Currie,
Rev. Sam Ester,
Sister W. R. Monroe, Committee.

REPORT OF COMMITTEE ON CONSTITUTION

We, your committee on constitution, beg leave to make the following report: Whereas, the Association has been meeting on Thursday after the third Sunday in October of each year, we recommend that Article 12 shall be so amended as to meet Thursday after the second Sunday in October of each year, at such places as may be selected.

Rev. N. B. Dunham,
Rev. S. W. Smith,
Rev. Geo. Williams, Committee.

REPORT OF COMMITTEE ON RECOMMENDATIONS

We, your committee, recommend that all monies raised on the $500.00 yearly drive be sent to our State work through the Moderator of our Association and receipts for same to pastor and church

Rev. F. D. Bandy,
Rev. W. T. Currie,
Rev. Geo. Williams, Committee.

REPORT OF COMMITTEE ON TEMPERANCE

We, your committee on temperance, beg to submit the following: We deplore the rage of intemperance in any form whatever. It is a Bible temperance that we preserve. Hence, we should practice temperance, not only in intoxicating drinks, but as well in passion, dress, eating, and in conduct of all kinds.

Rev. R. McLaughling, Rev. B. F. McAnhan,
Rev. H. I. Quick, Miss L. A. Wood,
Rev. D. J. Devane, Miss Martha McDonald,
Rev. J. R. McNair, Miss S. T. McMillan.
Rev. A. L. Boon, Committee.

REPORT OF COMMITTEE ON PRESIDENT'S ANNUAL MESSAGE

We, your committee on President's Annual Address, beg to submit the following:

Whereas, the message was so instructive and full of information outlining the work of our Association; Be it therefore,

Resolved, That a copy be sent to the Union Reformer, and also published in our Association's minutes.

Rev. F. D. Bandy,
Rev. N. B. Dunham,
Rev. W. T. Currie,
Committee.

REPORT ON PLACE

We, your committee on place, beg to report that the next session of the Association be held with Piney Grove Baptist Church, commencing Thursday after second Sunday in October, 1925

P. H. Purdie,
W. M. Patterson,
E. McMillan,
P. Evans,
Miss A. L. Graham,
Miss D. Ray,
Miss W. L. Patterson,
W. J. Purdie,
L. R. McNeill,
Committee.

REPORT OF COMMITTEE ON OBITUARY

Committee on obituary beg to submit the following report: Since our last annual session the Master has visited the roll, the calls were obeyed; and our dear departed are now seated in the silent hall of death waiting for you. Therefore, be ready to answer the call. "Servants of God, well done."

Rev. J. F. Freeman,
Deacon Sam Wilson,
C. H. Mumford,
A. B. Brown,
W. M. Spearman,
E. D. Williams,
D. Dixon,
Grant McMillan,
A. D. McGougan,
Committee.

REPORT OF THE SISTERS' HOME AND FOREIGN MISSION WORK CARRIED ON IN THE ASSOCIATION.

Brother Moderator and Brethren, the following is our report:

Dec. 16, 1923 received	$ 87.16
March 16, 1924 received	76.42
June 15, 1924 received	71.10
September 16, 1924 received	86.62
Total	$321.30

Disbursements

Sent to foreign field since Dec. 16, 1923 $100.00 in cash.
Fifteen ready-to-wear garments.
One hundred one three-fourth yards of cloth, and 7 Bibles.

Humbly submitted,
Martha White, Secretary.

Fayetteville, N. C.

PREAMBLE AND CONSTITUTION

Whereas, the people of God are commanded to strive together in union of interest and effect, element of success for the advancement of Christ's Kingdom; therefore, the Missionary Baptists of this section of North Carolina, agree to form ourselves into an Association for mutual help, having in view the following objects:

1st. The establishment of union among our churches upon principles embracing discipline, government and organization to encourage among our brethren by all Christian means, industry, education, self reliance, general improvement and spiritual advancement, and to preach the gospel as far as our ability will permit. To secure these ends we pledge ourselves to God and to each other to sustain the principles embodied in our Constitution.

CONSTITUTION

Art. 1 This Association shall be known as the Union Missionary Baptist Association. The object shall be substantially as enumerated in the above preamble.

Art. 2. The officers shall consist of a President, 1st Vice-President, 2nd Vice-President, Secretary, Treasurer, Corresponding Secretary, Auditor, and an Executive Board of seven members. These officers shall be elected annually by the Association.

Art. 3. It shall be the duty of the president to preside at all meetings of the Association, decide points of order and sign all orders drawn on the treasurer of the Association. He is also ex-officio president of the executive board. He shall not vote only in case of a tie.

Art. 4. The Vice-President shall assume the duties of the President in his absence.

Art. 5. The Secretary shall keep a correct record of all proceedings of the Association and prepare the same for publication, superintend the printing and distribution of the minutes. He shall keep all books and stationery belonging to the Association.

Art. 6. The treasurer shall receive all moneys belonging to and collect during the sitting of the Association and to pay out the same upon the order of the Association, all orders being signed by the President and counter-signed by the Corresponding Secretary.

Art. 7. The Corresponding Secretary shall conduct the correspondence, he shall be Secretary of the Executive Board of the Association and shall counter-sign all orders on the treasurer.

Art. 8. The auditor shall examine the accounts of the treasurer and make annual report of its condition to this body.

Art. 10. This body shall be composed of ordained ministers belonging to the churches connected with the Association and messengers chosen from the same, each church being entitled to three messengers, and must send to the Association 15 cents for each member represented in this Association; 10 cents for Christian Education and 5 cents for Associated purposes.

Art. 11. Any church desiring to join the Association may do so by letter and messengers, the same being regularly organized. All messengers to the Association must be armed with properly credited credentials. No church will be fellowshipped in this Association which neglects to maintain gospel order.

Art. 12. The annual session of this Association shall be held

on Thursday after the second Sunday in October of each year at such places as may be selected.

Art. 13. By appointment of the Association there may be preached at each annual session an introductory, missionary, educational and doctrinal sermon.

Art. 14. This Constitution may be amended at any annual session by a two-thirds vote.

BY-LAWS

Art. 1. This Association shall not recognize or receive any church having as members any person excluded from any other church.

Art. 2. All churches of this body are especially requested to take special care of their pastors and use all efforts to help them gain instruction into the ministry.

Art. 3. From this time forward, no church within the jurisdiction of this Association shall ordain any ministers to preach unless he can read the Bible intelligently.

Art. 4. Any elder or minister found intoxicated or who shall visit places of ill repute, such as bar rooms or knowingly indulge in any immorality, such as living in cohabitation without being lawfully married, or acting in any manner such as will bring reproach upon the Baptist faith and profession, shall be called before a Council of Elders and dealt with for breach of good behavier.

RULES OF DECORUM

Art. 1. The President and Clerk shall hold their offices from their election at one session until the election of officers at the next session and it shall be their duty to occupy their respective stations and proceed regularly to organization.

Art. 2. The President shall call the Association to order or in his absence the Vice-President shall act, and if he is absent the Secretary must open the session.

Art. 3. There shall be singing and prayer at the opening of each day's session.

Art. 4. Delegates shall enroll their names by letter or other evidence of election. Letters real and other statistical matter read.

Art. 5. Visiting brethren from other Associations may be invited to seats by a majority vote of that body

Art. 6. The Association shall proceed to organize by electing a President, Vice-President, Secretary and Treasurer who, when elected, shall take their seats.

ARTICLES OF FAITH

1. We believe in one living God, and that there are three persons in the Godhead, the Father, Son and Holy Ghost.

2. We believe that the scriptures of the Old and New Testaments are the words of God, and the only rule of faith and practice. Gen.. 13:26; 2 Cor. 13:14.

3. We believe in the doctrine of eternal particular election. Acts 3:46; Romans 8:28-30; 11:5-7; II Timothy 2:10; I Peter 7:17; II John 6:37-44.

4. We believe in the doctrine of original sin. Psalms 1:5.

5. We believe in the doctrine of man's impotency to recover himself from the fall he is in by nature of his own free will and ability. Eph. 11:1-10.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. Gal. 11:16. Rom. 8:24. 5-9.

7. We believe that God's elect shall be called converted and sanctified by the Holy Ghost. Eph. 1:4-7. Thess. 1:13-14.

8. We believe that the Saints shall preserve in grace, and never fall finally away. John 10:28-30. 3-1. I Peter 1-9.

9. We believe that Baptism and the Lord's supper are ordinances of Christ, and that the true believers are the only subjects of these ordinances and that the true method of Baptism is immersion. Matt. 3:16. Acts 8:38-9; Romans 6:4; Eph. 4:12.

10. We believe that the punishment of the wicked is everlasting, and that the joys of the righteous are eternal. Matt. 15:43. Rev. 20:12-15.

11. We believe in the resurrection of the dead and general judgment. I Cor. 15.

12. We believe that ordained ministers of such as have come under the imposition of hands by a regular authorized presbytery only, have a right to administer the ordinance, I. Tim, 4:14; II Tim. 1:6.

13. We believe that only regular baptized members in good standing have a right to take the Lord's Supper.

CONSTITUTION OF THE UNION

Art. 1. This body shall be known as the church union of the Union Baptist Association.

Art. 2. The object shall be to supply ourselves with better houses of worship and to foster the spirit of union and missions in our churches among our ministers and deacons on principles of righteousness as contained in the Bible.

Art. 3. Its officers shall be a President, Vice-President, Secretary and Treasurer, who shall be elected annually, and a Home Mission Board, and it shall be presided over by the officers of the Union, and make all appropriations and have charge of all home mission work.

Art. 4. There shall be devotional services at the opening of each day's session.

Art. 5. The Union shall meet Saturday before the fifth Sunday of each month having five Sundays at such places as may be chosen.

Art. 6. There shall be preached an introductory, Doctrinal, and a Missionary sermon at each Union.

Art. 7. The Cnion shall be composed of messengers chosen of the churches and deacons and ministers belonging to the same.

Art. 8. Each church may be represented by a letter and messengers by payment of two cents for each member represented. 1 cent for building funds and one cent for expenses and mission. Each church is entitled to two messengers.

Art. 9. This constitution may be amended at any annual meeting of the union by a vote of two thirds majority of those present.

CONSTITUTION OF THE MINISTERIAL CONFERENCE

Art. 1. This body shall be known as the Ministerial Conference of Union Missionary Baptist Association.

Art 2. Its officers shall be a President, Vice-President, Recording Secretary, Assistant Secretary, Treasurer.

Art. 3. Its object shall be to better understand ourselves as a body of Gospel Ministers of Christ to consider the condition and mission of the Churches under our administration.

Art. 4. That we encourage and sustain a high standard of Christian morals among ourselves as stewards of Christ.

Art. 5. That we require a higher standard of ministerial preparation in examination.

Art. 6. That all applicants for alternation shall be examined by the Conference, and required to make an average of 70 per cent.

Art. 7. Alternations without the signature of this Conference will not be recognized.

Art. 8. Ministers coming from other Associations will be required to bring a written recommendation signed by the Moderator.

CHURCHES and PASTORS.	Baptized	Received by Letter	Dismissed by Letter	Excluded	Restored	Died	Membership	Home Missions	Foreign Missions	Ministerial Education	Other objects	Association Missions	Value Church Property	Improvements	Other Expenses	Pastors Salory
							49		$		$	$ 7 35	$ 1800 00	30 00		
Abbottsburg Chappel, Rev. Geo. Williams	3									$ 8 00		4 00	2700 00	5 00		150 27
Baptist Union, Rev. J. M Smith, Hope Mills	6		1	2	1	1	80	$17 90			100 00	11 25	3000 00	100 00	25 00	300 00
Beauty Spot, Fayetteville, Rev W. T. Currie	2		1	1	1	2	75	7 50				2 85	1250 00			75 00
Bethleham, Rev. G W. Burney, Fayetteville	1	5					19		1 00			6 00	1500 00	200 00		340 00
China Grove, Rev. M. Wright, Fayetteville	3						40					7 50	1500 00			398 80
Cedar Creek, Rev. M. Wright	5						25									
First Bpt., Fayevtevllle, Rev. T. H. Dwelle	19	20	4	2	3	5	250	194 00	400 00		75 00	37 50	23700 00	200 00	500 00	1500 00
First Bpt. Red Springs, Rev. F. D. Bandy						1	28			3 00	10 00	3 60	3000 00			100 00
Flat Swamp, Fayetteville Rev. L. A. Raeford	11	2			2		120					16 50	1500 00			200 00
First Bpt. Elizabethtown, Rev. Z. L. Simpson	11	4				1	37					4 25	1000 00			278 98
First Bpt. Parkton, Rev. J. M. Smith	22	3	1	1	1	1	100		88 00			15 00	2000 00			275 00
First New Light, White Oak, Rev. H. Adams	13		4	9	1	6	135					11 75	1500 00	35 00	10 00	
First Bpt. St. Pauls, Rev. A. I. Boone	6				1		17				35 00	2 30	1500 00	25 00		
Grays Creek, Fay., Rev. A. A. Morrisey	14		7	1		5	169	249 45		15 50		25 55	3500 00			300 00
Good Hope, Fay. Rev. N B. Dumham	2	3				4	55					8 25	1600 00	75 00		
Kitchen Branch, Rev. I. W. Smith, Clarkton	2		2			1	32	5 00			11 00	7 80	1100 00			78 38
Laurel Hill, Rev. F. D. Bandy, Raeford	11		4		1		156			13 08	65 50	23 40	2000 00	500 00		325 00
Mt. Sinai, Rev. L A. Raeford, Fayetteville	6			4			40	25 00				6 00	3000 00	250 00		
Mt. Calvary, Fay., Rev. L. A. Raeford	5			1	1	4	63					10 00				150 00
Mt. Olive, Rev. W. M. Allen	4					1	55					9 45				300 00
New Hope, Rev. J. F. Freeman, Clarkton	4			4		1	44					10 00	2000 00	350 00		125 00
New Bethel, Rex, Rev. P. C. Covington	8	5	1	7	6	1	125					18 75	2000 00			300 00

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Leach Spring, Rev. M. Wright																	
Baldwin Branch. Rev. S. W. Smith Clarkton	3					1	33	25 00	5 00	10 00		4 95	800 00	25 00			
Jerusalem, Council	5					1	38	2 50			6 00	5 20	2500 00				84 30
Katies Chappel							15	2 50	1 05			2 25	400 00				
Cheerfull Hope, Geo. Miller		2					10					2 50					
Oak Ridge, Rev. C. T. Underwood	4	2		3	2	1	75	40 50	35 00	43 30	30 00	11 25	2000 00	140 00	40 00		400 00
Pleasant Grove, Rev. F. D. Bundy	15	1	1	3	1	5	175		35 85			20 00	3500 00	300 00			300 00
Piney Grove, (Hoke) Rev. I. P. Pearsall	30	2			1	3	257	75 00				38 55	8465 00	465 00	81 20		485 00
Piney Grove (Cum) Rev. H. Adams	1					2	28	20 00			20 00	3 00	600 00				75 00
Pleasant Hill, Rev. Geo. Williams			4			3	53	30 00			90 00	7 95			117 00		236 82
Pleasant Union, Rev. G. W. Billips				2	4		94				45 00	7 15	3500 00		7 50		525 00
Pleasant View, Rev. I. W. Smith	3						28	3 00	3 00		22 50	4 20	500 00				115 00
Pilgrim Hill, Rev. Geo. Williams	2			4	2		44					4 00	900 00				
Piney Grove (Bladen County)																	
Rock Hill, Rev. J. B. Averrett	7	1		4	1	1	25					3 25	500 00	25 00			
Shiloh, Rev. H. Adams, Dublin	3						34					5 10	1100 00				198 00
Sand Hill, Rev, J. D. Walker	9	2		1	1							6 90	2500 00	80 00			210 00
St. Peter, Rev. J. D. Walker	5	1					45	17 00	10 00			5 00	300 00	200 00			150 00
Second Baptist, Fayetteville, Rev. R. D Boyd	5			2			38					5 70	1000 00				320 00
Second New Light, Rev. H. Adams	16			1	1		111				200 00	16 55	3600 00	300 00	5 00		225 00
Spring Hill, Rev. M. Wright	8		1			2	50	25 00	5 15			7 50	1200 00	25 00			142 20
St. John, Rev. H. I. Quick	4	1	1	4	4	3						44 10	3500 00		254 00		300 00
Savannah, Rev. L. A. Raeford	7			6	1	2	130	35 00			80 00	19 50	2300 00	300 00	125 00		238 00
Shiloh St. Pauls, Rev. W. M. Allen	5	2			2	1	85					12 75	3000 00				350 00
Swann's, Creek, Rev. V. T. Williams	34		1	14	3	1	192					27 30	3000 00	600 00	534 00		292 13
St. Mathew No. 1							21					3 15					
St. Mathew No. 2, Rev J. M. Smith							70					10 50					
Paradice							8					1 20	500 00				
Pleasant Hill (Rob.)																	
Union Hill, Rev. Geo. Cogdell		2				1	19					2 85	1500 00				75 00
Whites Creek Chappell, Rev. W. T Currie	23					3	100				2 50	15 00	3500 00	210 00			183 00
China Grove No. 2 Rev: W. L. Williams							9					1 35					
New Hope (C).							22					3 30					

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